

Senate Resolution 79

By: Senators Black of the 8th, Wilkinson of the 50th, Anderson of the 24th, Robertson of the 29th, Harper of the 7th and others

A RESOLUTION

1 Commending the 4-H Clubs of Georgia and John Henry Walker, Arch D. Smith, and the
2 2018-2019 4-H Leadership Team and recognizing February 7, 2019, as 4-H Day at the state
3 capitol; and for other purposes.

4 WHEREAS, 4-H members consistently demonstrate the ability and leadership necessary to
5 be champions and serve as outstanding representatives and officers of the young people of
6 Georgia; and

7 WHEREAS, John Henry Walker of Cook County serves with distinction and dedication as
8 State 4-H President; and

9 WHEREAS, Arch D. Smith of the University of Georgia Cooperative Extension and Director
10 and State 4-H Leader has worked diligently with the 4-H Clubs throughout Georgia; and

11 WHEREAS, the leadership, dedication, and hard work of Susan Bishop of Morgan County,
12 Jaden Childree of Crawford County, Arham Shah of Emanuel County, and Taylor Wells of
13 Clinch County as District Presidents have been acknowledged by the 4-H membership in
14 their election of each of these young people to serve as president for 2018-2019; and

15 WHEREAS, the excellent record of accomplishments in citizenship and leadership of Rhea
16 Chawla of Hall County, Lavendar Harris of Newton County, Mason McClintock of Bacon
17 County, and Hamp Thomas of Chattooga County were recognized in Washington, D.C., at
18 the 2018 National 4-H Conference; and

19 WHEREAS, Caleb Moseley of Bleckley County and Lily Thibodeaux of Chattooga County
20 were named 2018 Leadership in Action winners; and

21 WHEREAS, Elizabeth Day of Houston County, Lavendar Harris of Newton County,
22 Harrison Martin of Gwinnett County, Chelsea Pusbach of Banks County, and Sophia

23 Rodriguez of Liberty County were named state winners in the 2018 Deans Awards
24 competition; and

25 WHEREAS, Sophia Rodriguez of Liberty County was selected as the winner of the 2018
26 National 4-H Youth in Action Pillar Award for Healthy Living; and

27 WHEREAS, Josef Scarboro of Forsyth County was named 2018 High Individual in National
28 4-H Shooting Sports Recurve Archery; and

29 WHEREAS, Ambus Powell of Worth County was named 2018 High Individual in National
30 4-H Shooting Sports Shotgun; and

31 WHEREAS, John Fulmer III, Coty James, Dean Oliver, and Ambus Powell of Worth County
32 were declared 2018 Winning Team in National 4-H Shooting Sports Shotgun; and

33 WHEREAS, it is abundantly fitting and proper that the outstanding accomplishments of these
34 extraordinary individuals be appropriately recognized.

35 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
36 recognize February 7, 2019, as 4-H Day at the state capitol and commend the University of
37 Georgia College of Agricultural and Environmental Sciences 4-H Program; John Henry
38 Walker, State 4-H Club President; Arch D. Smith, Director and State 4-H Leader; each of the
39 2018-2019 4-H district presidents; each of the 2018 National 4-H Conference delegates; the
40 2018 Leadership in Action winners; the 2018 Deans Awards winners; the 2018 National 4-H
41 Youth in Action Pillar Award for Healthy Living winner; the 2018 High Individual in
42 National 4-H Shooting Sports Recurve Archery; the 2018 High Individual in National 4-H
43 Shooting Sports Shotgun; and the 2018 Winning Team in National 4-H Shooting Sports
44 Shotgun for their numerous accomplishments and for the leadership they have demonstrated.

45 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
46 to make an appropriate copy of this resolution available for distribution to the University of
47 Georgia Cooperative Extension.